Case 19-22731-CMB Doc 32 Filed 10/10/19 Entered 10/11/19 00:44:54 Desc Imaged Certificate of Notice Page 1 of 5

Form 149

## IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In re:

Charlene Davis aka Charlene McCray Debtor(s) Bankruptcy Case No.: 19–22731–CMB Issued Per Oct. 3, 2019 Proceeding Chapter: 13 Docket No.: 30 – 10

Concil. Conf.: January 30, 2020 at 10:30 AM

## ORDER OF COURT CONFIRMING PLAN AS MODIFIED AND SETTING DEADLINES FOR CERTAIN ACTIONS

#### (1.) PLAN CONFIRMATION:

IT IS HEREBY ORDERED that upon consent of the Debtor(s), the Chapter 13 Plan dated July 3, 2019 is CONFIRMED as modified at the Plan confirmation hearing. Terms of the Plan not expressly modified by this Order remain in full force and effect. A copy of this Plan was previously mailed to you. *Only those provisions which are checked below apply to this case:* 

- A. For the remainder of the Plan term, the periodic Plan payment is amended to be \$545 as of October 2019. Debtor(s)' counsel shall file a motion to amend the income attachment order within seven (7) days of the date of this Order.
- □ B. The length of the Plan is increased to a total of months. This statement of duration of the Plan is an approximation. The Plan shall not be completed until the goals of the Plan have been achieved. The total length of the Plan shall not exceed sixty (60) months.
- ☑ C. Plan confirmation is on an interim basis only as a form of adequate protection. The Trustee is authorized to distribute to secured and priority creditors with percentage fees. A final plan conciliation conference will be held on Jan. 30, 2020 at 10:30 AM, in 3251 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219. If the Parties cannot resolve all disputes at the conciliation conference, a hearing will be scheduled and orally announced at the conclusion of the conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the conciliation conference to the extent such parties desire more information regarding the outcome of the conciliation conference.
- D. Plan confirmation is subject to the resolution of all actions to determine the avoidability, priority, or extent of liens; including determination of the allowed amount of secured claims under 11 U.S.C. §506, disputes over the amount and allowance of claims entitled to priority under 11 U.S.C. §507, and all objections to claims.
- ☐ E. The allowed claims of general unsecured creditors shall be paid from available funds on a pro rata basis, which may represent an increase or decrease in the amount projected in the Plan.
- ☐ F. shall be paid monthly payments of \$ beginning with the Trustee's distribution and continuing for the duration of the plan term, to be applied by that creditor to it's administrative claim, budget payments and/or security deposit. These payments shall be at the third distribution level.
- ☑ G. The claims of the following creditors shall govern as to amount, classification and rate of interest (or as otherwise noted), unless the Debtor(s) successfully objects to the claim: County of Allegheny real estate at Claim No. 3; City and School District of Pittsburgh at Claim No. 4.
- ☐ H. Additional Terms:

## (2.) IT IS FURTHER ORDERED THAT THE FOLLOWING DEADLINES ARE ESTABLISHED:

- **A. Objections to the Plan.** Pursuant to *Fed.R.Bankr.P.* 2002(b), this Order shall not become final for a period of twenty–eight (28) days. Any party in interest with an objection to any provision of this Confirmation Order must file a written objection within that twenty–eight (28) day period. Failure to timely object shall be deemed a waiver of all objections and an acceptance of the provisions of this confirmed Plan. The Trustee may disburse funds pursuant to this confirmation order upon it's entry.
- **B.** Applications to retain brokers, sales agents, or other professionals. If the Plan contemplates sales of assets or litigation proceeds as a source of funding, Debtor(s) shall file motion(s) to employ the necessary professionals within thirty (30) days hereof.
- **C.** Review of Claims Docket and Objections to Claims. Pursuant to W.PA.LBR 3021-I(c)(2), the Debtor or Debtor's attorney, if represented, shall review the proofs of claim filed and shall file objections to any disputed claims within ninety (90) days after the claims bar date or, for late filed or amended claims, within ninety (90) days after they are filed and served. Absent an objection, the proof of claim will govern as to the classification and amount of the claim. Objections filed after the ninety (90) days specified herein shall be deemed untimely.
- **D.** Motions or Complaints Pursuant to §§506, 507 or 522. All actions to determine the priority, avoidability, or extent of liens, all actions pursuant to 11 U.S.C. §§506, 507 and 522 shall be filed within ninety (90) days after the claims bar date.
- **E. Filing Amended Plans.** Within fourteen (14) days after the Bankruptcy Court resolves the priority, avoidability, or extent of a lien, or any objection to claim, the Debtor(s) shall file an amended Plan to provide for the allowed amount of the claim if the allowed amount differs from the amount stated in the plan. Debtor(s) shall also file an amended Plan within thirty (30) days after the claims bar date(s) in the event that no objection is filed and the claim(s) as filed causes the Plan to be underfunded.

#### (3.) IT IS FURTHER ORDERED THAT:

- A. After the claims objection deadline, the Plan shall be deemed amended to conform to the claims filed or otherwise allowed. If the Plan expressly modified the terms of payment to any creditor pursuant to 11 U.S.C.  $\S1322(b)(2)$ , nothing in this Order shall be construed to change the payment terms established in the Plan.
- **B.** Any creditor who files or amends a proof of claim shall serve a copy on the Debtor(s) or counsel for the Debtor(s).
- C. Any creditor whose payment changes due to variable interest rates, change in escrow, or change in monthly payments, shall notify the Trustee, Debtor(s)' counsel and Debtor(s) at least twenty—one (21) days prior to the change taking effect.
- **D.** Debtor's counsel must file a fee application in accordance with *W.PA.LBR* 2016–1 before attorney fees in excess of the "no look" provision (including retainer) will be allowed or paid.
- **E.** The Trustee shall file a *Certificate of Default and Request for Dismissal* of the case in the event of a material Plan default. If the default involves failure to make a plan payment the case will result in dismissal without further hearing upon filing and service of an *Affidavit of Default* by the Trustee. The Trustee is not precluded from raising pre–confirmation defaults in any subsequent motion to dismiss.
- **F.** In the event that any order is entered in this case granting relief from the automatic stay to a secured creditor, then the Trustee shall make no further disbursements to any creditor on account of any *secured claim* that is secured by the subject property, unless directed otherwise by further Order of Court.

Carlota M. Böhm, Judge United States Bankruptcy Court

Dated: October 8, 2019

cc: All Parties in Interest to be served by Clerk in seven (7) days

### Case 19-22731-CMB Doc 32 Filed 10/10/19 Entered 10/11/19 00:44:54 Desc Imaged

Certificate of Notice Page 4 of 5
United States Bankruptcy Court
Western District of Pennsylvania

In re:
Charlene Davis
Chapter 13
Chapter 13

#### **CERTIFICATE OF NOTICE**

Page 1 of 2

Date Rcvd: Oct 08, 2019

Form ID: 149 Total Noticed: 15

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 10, 2019. db +Charlene Davis, 3808 Chartiers Ave., Pittsburgh, PA 15204-1109 +City and School District of Pittsburgh, Goehrin 437 Grant Street, 14th Floor, Frick Building, Goehring, Rutter & Boehm, cr Pittsburgh, PA 15219, UNITED STATES OF AMERICA 15219-6101 +County of Allegheny, Goehring, Rutter, and Boehm, 437 Grant Street, 14th Floor, Frick Building, Pittsburgh, PA 15219, UNITED STATES OF AMERICA 15219-6101 +Allegheny County, c/o Jordan Tax Service, P.O. Box 200, Bethel Park, PA 15102-0200 15084085 +Carnegie Library- City of Pittsburgh, c/o Jordan Tax Service, 15084086 Bethel Park, PA 15102-0200 15120146 +City and School District of Pittsburgh, Goehring, Rutter & Boehm, c/o Jeffrey R. Hunt, Esquire, 437 Grant Street, 14th Floor, Pittsburgh, PA 15219-6101 Frick Building, +City of Pittsburgh School District, c/o Jordan Tax Service, 15084088 P.O. Box 200, Bethel Park, PA 15102-0200 15084087 +City of Pittsburgh- Ward 38, c/o Jordan Tax Service, P.O. Box 200, Bethel Park, PA 15102-0200 15120145 +County of Allegheny, Goehring, Rutter & Boehm, c/o Jeffrey R. Hunt, Esquire, 437 Grant Street, 14th Floor, Frick Building, Pittsburgh, PA 15219-6101 +Jordan Tax Service, c/o Joseph W. Gramc, Esq. Goering, Rutte, 15084089 Frick Building, 437 Grant St., 14th Fl., Pittsburgh, PA 15219-6101 JPMC Physician Services, PO Box 1123, Minneapolis, MN 55440-1123 15117737 UPMC Physician Services, Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. E-mail/Text: jennifer.chacon@spservicing.com Oct 09 2019 02:57:19 15124283 CSMC 2018-RPL3 Trust, c/o Select Portfolio Servicing, Inc., P.O. Box 65250, Salt Lake City, UT 84165-0250 15122831 +E-mail/Text: kburkley@bernsteinlaw.com Oct 09 2019 02:57:14 Duquesne Light Company, c/o Bernstein-Burkley, P.C., Pittsburgh, PA 15219-1945 707 Grant St., Suite 2200, Gulf Tower, 15084090 +E-mail/Text: jennifer.chacon@spservicing.com Oct 09 2019 02:57:19 Select Portfolio Servicing, Inc., Attn: Bankruptcy Dept., P.O. Box 65250, Salt Lake City, UT 84165-0250 E-mail/PDF: EBN\_AIS@AMERICANINFOSOURCE.COM Oct 09 2019 03:05:05 Verizon, 15118430 PO Box 4457, Houston, TX 77210-4457 by American InfoSource as agent, TOTAL: 4 \*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\* CSMC 2018-RPL3 Trust cr c/o Bernstein-Burkley, P.C., cr\* +Duquesne Light Company, 707 Grant Street, Suite 2200, Gulf Tower, Pittsburgh, PA 15219-1945 TOTALS: 1, \* 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

User: ihel

District/off: 0315-2

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 10, 2019 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 8, 2019 at the address(es) listed below: on behalf of Debtor Charlene Davis martinc@nlsa.us Catherine T. Martin James Warmbrodt on behalf of Creditor CSMC 2018-RPL3 Trust bkgroup@kmllawgroup.com on behalf of Creditor County of Allegheny jhunt@grblaw.com, Jeffrey R. Hunt cnoroski@grblaw.com Jeffrey R. Hunt on behalf of Creditor City and School District of Pittsburgh jhunt@grblaw.com, cnoroski@grblaw.com Keri P. Ebeck on behalf of Creditor Duguesne Light Company kebeck@bernsteinlaw.com, ibluemle@bernsteinlaw.com Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

# Case 19-22731-CMB Doc 32 Filed 10/10/19 Entered 10/11/19 00:44:54 Desc Imaged Certificate of Notice Page 5 of 5

District/off: 0315-2 User: jhel Form ID: 149 Page 2 of 2 Total Noticed: 15 Date Rcvd: Oct 08, 2019

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

TOTAL: 7